

# Carson Valley Active 20-30 Club #85

P.O. Box 2030 ~ Gardnerville, NV 89410 ~ www.CarsonValley2030.org

101<sup>st</sup> Anniversary Carson Valley Days Festival

**June 10<sup>th</sup> - 12<sup>th</sup>**

## Vendor Application

Business Name: _____	Contact: _____
Address: _____	
_____	
Phone: _____	Cell: _____
Email: _____	
Items for Sale: _____	

Food Vendor*	12x12	\$325	
Food Vendor*	12x24	\$550	
General	12x12	\$275	
General	12x24	\$450	
Non Profit	12x12	\$125	
Non Profit Food*	12x12	\$175	
Power (20A Service)		\$75	
Early Bird Discount	Postmarked Before 4/18/11	-\$25	
<b>Total Enclosed</b>			
Take Down Deposit**		\$40	

Club Use
Check # _____
Bank _____
Amount _____
Cleared _____

\*Food vendors are required to get their own health permit and must provide a copy to the Carson Valley Days Vendor Chairman prior to booth set-up. \_\_\_\_\_ (Initial)

\*\*Take Down Deposit: This deposit will be returned to you at your booth space **Sunday between 3 & 5 PM**. If you take down your booth before this time your deposit becomes non-refundable. \_\_\_\_\_ (Initial)

Vendor spaces will be inspected before departure. The cost of any damages incurred to facilities by vendor or vendor's vehicle operations will be charged to said vendor. \_\_\_\_\_ (Initial)

The selling of Knives, Swords, Throwing Stars, Airsoft, Snap Pops, stink bombs or any edged weapons, projectile weapons or explosive/incendiary devices is prohibited. Any booth selling these items will be instructed to leave the fair. A refund will not be granted. No Exceptions. \_\_\_\_\_ (Initial)

Initial Minimum Security will be provided Friday and Saturday night. All applicants understand and take responsibility for any theft or vandalism. The 20-30 Club will not be responsible for any lost, stolen, or damaged goods. \_\_\_\_\_ (Initial)

Vehicles allowed on park grounds for setup/takedown ONLY. \_\_\_\_\_ (Initial)

I do hereby understand and will abide by request of the Carson Valley 20-30 Club #85 to sell only the items agreed upon and listed above. I also understand that I will be responsible for the up keep, clean up, and manning of my space. Booth spaces will be assigned by a master plan and vendors are not allowed to relocate their booths. We will hand out sales tax forms as required by the State of Nevada - **IT IS YOUR RESPONSIBILITY TO TURN THIS FORM IN TO THE VENDOR CHAIR AT THE CONCLUSION OF THE EVENT**. If you have a Nevada Tax ID, please provide your tax ID number\_\_\_\_\_. We will handle the permit for the 3-day festival you will be required to handle any other permits/licenses as a vendor.

X\_\_\_\_\_ Name\_\_\_\_\_ Booth setup/assignment will be Friday, **June 10<sup>th</sup>**. Food vendor inspection will be Saturday morning **June 11<sup>th</sup>**.